

**Thursday, May 9, 2019 | Cipriani 42<sup>nd</sup> Street | 6:00 PM**

*Vendor's Council*

*In Honor of the 2019 Servant of Justice Award Recipients: Michele A. Roberts and Jeffrey L. Kessler*

Requested Listing\*: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP/Postal Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Company/Organization: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

*\*Please provide the name of the individual(s) or organization as it should appear in all printed materials.*

**Please complete and return by May 1, 2019 to ensure listing in printed materials**

<p><b>Platinum: \$10,000</b></p> <ul style="list-style-type: none"> <li>▪ Listing as <i>Platinum Vendor</i> in all event materials</li> <li>▪ One table of ten</li> <li>▪ Logo prominently displayed on event and cocktail reception screens</li> <li>▪ Recognition on stage, website, e-blast and all printed materials</li> <li>▪ Listing in Annual Report</li> <li>▪ Promotion via social media</li> </ul>	<p><b>Gold : \$5,000</b></p> <ul style="list-style-type: none"> <li>▪ Listing as <i>Gold Vendor</i> in all event materials</li> <li>▪ Five tickets</li> <li>▪ Logo displayed on event and cocktail reception screens</li> <li>▪ Recognition on website, e-blast and all printed materials</li> <li>▪ Listing in Annual Report</li> <li>▪ Promotion via social media</li> </ul>	<p><b>Silver: \$2,500</b></p> <ul style="list-style-type: none"> <li>▪ Listing as <i>Silver Vendor</i> in all event materials</li> <li>▪ One ticket</li> <li>▪ Logo displayed on cocktail reception screens</li> <li>▪ Recognition on website, e-blast and all printed materials</li> <li>▪ Listing in Annual Report</li> <li>▪ Promotion via social media</li> </ul>
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I am unable to attend. Please find enclosed my contribution of \$\_\_\_\_\_

### Payment Information

Please make check payable to **The Legal Aid Society** or submit credit card information:

Visa  MasterCard  American Express  Discover

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ Total: \$\_\_\_\_\_

Signature: \_\_\_\_\_

*Please complete and return form with payment to:*

**The Legal Aid Society**

Development Office

199 Water Street

New York, NY 10038

[skleinhandler@legal-aid.org](mailto:skleinhandler@legal-aid.org)

*All donations are tax-deductible; the non-deductible portion of the dinner is \$245 per person.*